Complete if Known Substitute for Form 1449 A & B/PTO NOT YET ASSIGNED 10/7/6 Application Number **INFORMATION DISCLOSURE** Confirmation Number NOT YET ASSIGNED Filing Date November 20, 2003 STATEMENT BY APPLICANT First Named Inventor Seiji TSUYUKI Art Unit **NOT YET ASSIGNED** (use as many sheets as necessary) **Examiner Name** NOT YET ASSIGNED Sheet of 1 Attorney Docket Number Q78486

| U.S. PATENT DOCUMENTS |              |                 |                                   |                                |  |  |
|-----------------------|--------------|-----------------|-----------------------------------|--------------------------------|--|--|
| Examiner<br>Initials* | Cite<br>No.1 | Document Number |                                   |                                |  |  |
|                       |              | Number          | Kind Code <sup>1</sup> (If known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document  |  |
|                       |              | US              |                                   |                                | 701PE  |  |
|                       |              | US              |                                   |                                |  |  |
|                       |              | US              |                                   |                                | <u> </u>   |  |
|                       |              | US              |                                   |                                | HOW 2 0 2000 ST  |  |
|                       |              | US              |                                   |                                | The state of the s |  |
|                       |              | US              |                                   |                                |  |  |
|                       |              | US              |                                   |                                | RAD MARK CH  |  |
|                       |              | US              |                                   |                                | THE STATE OF THE S |  |
| ·                     |              | US              |                                   |                                |  |  |

| FOREIGN PATENT DOCUMENTS |                          |                              |                     |                                   |                  |                             |                          |
|--------------------------|--------------------------|------------------------------|---------------------|-----------------------------------|------------------|-----------------------------|--------------------------|
| Examiner<br>Initials*    | Cite<br>No. <sup>1</sup> | Foreign Patent Document      |                     |                                   | Publication Date | Name of Patentee or         |                          |
|                          |                          | Country<br>Code <sup>3</sup> | Number <sup>4</sup> | Kind Code <sup>8</sup> (if known) | MM-DD-YYYY       | Applicant of Cited Document | Translation <sup>6</sup> |
| $\mathcal{M}$            |                          | WO                           | 01/04902            | A1                                | 1/18/2001        | FUJI PHOTO FILM CO., LTD.   | Abstract                 |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          | ٠,                       |                              |                     |                                   |                  |                             |                          |
| •                        |                          |                              |                     |                                   |                  |                             |                          |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          |                          |                              |                     |                                   |                  |                             |                          |
|                          | _                        |                              |                     |                                   |                  |                             |                          |

|                       |                          | NON PATENT LITERATURE DOCUMENTS  |                |
|-----------------------|--------------------------|--|----------------|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | the state of the state of the state of the appropriate, use of the item (book, maga) |                |
|                       | <del></del>              |  |                |
|                       | *                        |  | ļ              |
|                       |                          |  | <del> </del> - |
|                       |                          |  |                |
|                       |                          |  |                |

| Examiner Signature | My | Date Considered | 9/15/04 |
|--------------------|----|-----------------|---------|
|                    |    |                 | 1 1     |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with mext communication to applicant.

Applicant's unique citation designation number (optional). See Kind Codes of USPTO Patent Documents at www.uspto.gov, MPEP 901.04 or in the comment box of this document. Enter Office that issued the document, by the two-letter code (WIPO Standard ST. 3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to indicate here if English language Translation is attached.